



The Commissioners of St. Michaels Public Meeting Agenda  
June 8, 2016  
Edgar M. Bosley, Jr. Municipal Administration Building  
300 Mill Street, St. Michaels, MD

THE PUBLIC IS ASKED TO TURN OFF ALL ELECTRONIC  
DEVICES PRIOR TO THE START OF THE MEETINGS

<b><u>4:00 p.m. -- COSM Regular Work Session</u></b>	<b>4:00 – 4:02</b>
<b>I Call to Order</b>	
<b>II Pledge of Allegiance</b>	
<b>III Public Announcements from COSM, Staff and Public</b>	<b>4:02 – 4:05</b>
<b>IV Oath of Office for Commissioners Joyce Harrod, William Boos and Michael Bibb</b>	<b>4:05 – 4:15</b>
<b>V Election of Officers of the Commissioners of St. Michaels</b>	<b>4:15 – 4:25</b>
<b>VI Special Presentation</b>	<b>4:25 – 4:45</b>
• Delegate John Mautz	
<b>VII Consent Agenda</b>	<b>4:45 – 4:55</b>
• Approval of reports for month of May, 2016	
○ Disbursement	
○ Administrative	
○ Public Works	
○ Police	
○ Code Enforcement	
○ Communications	
• Sign Permit Application for Public Event Sign from St. Luke’s United Methodist Church	
<b>VIII Ordinances for Discussion and possible Introduction</b>	<b>4:55 – 5:15</b>
• Ordinance No. 476 – Floodplain Maps and Coordinates	
AN ORDINANCE TO AMEND THE OFFICIAL FLOODPLAIN MAP FOR THE TOWN OF ST. MICHAELS TO INCORPORATE UPDATED COASTAL FLOOD HAZARD AREAS MAPPED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) AS PER THE FEDERAL FLOOD INSURANCE RATE MAPS (FIRMS) TO TAKE EFFECT ON JULY 20, 2016	

- **Ordinance No. 478 – Floodplain Management Code**  
**AN ORDINANCE TO AMEND THE CODE OF THE TOWN OF ST. MICHAELS, CHAPTER 173 FLOODPLAIN MANAGEMENT TO INCORPORATE REQUIRED CHANGES FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) TO THE TOWN’S FLOODPLAIN MANAGEMENT REGULATIONS AND REQUIREMENTS WITHIN THE COASTAL FLOOD HAZARD AREAS AS MAPPED UNDER THE FEDERAL FLOOD INSURANCE RATE MAPS (FIRMS) AND TOWN OF ST. MICHAELS FLOODPLAIN MAPS, EFFECTIVE ON JULY 20, 2016**

**IX Resolutions for Discussion 5:15 – 5:30**

- **Resolution 2016-05 – Working Waterfront Grant**  
**A RESOLUTION OF THE COMMISSIONERS OF ST. MICHAELS TO AUTHORIZE THE SUBMISSION OF AN APPLICATION FOR FUNDING TO THE MARYLAND DEPARTMENT OF NATURAL RESOURCES, WORKING WATERFRONTS ENHANCEMENT GRANT PROGRAM, IN THE TOTAL AMOUNT OF SIXTY THOUSAND DOLLARS (\$60,000.00), IN PARTNERSHIP WITH THE CHESAPEAKE BAY MARITIME MUSEUM AND THE TOWN’S WATERWAYS MANAGEMENT ADVISORY BOARD; SAID GRANT SHALL FUND FORMULATION OF A MASTER PLANNING REPORT FOR THE MARITIME MUSEUM ZONE IN ST. MICHAELS AND THE RECENT DESIGNATED AREA FOR A WATERMEN’S HERITAGE PARK AT SAN DOMINGO CREEK, TO BOTH PRESERVE AND ENHANCE THE WORKING WATERFRONT STRUCTURES, ACTIVITIES AND EDUCATIONAL PROGRAMS THAT PROMOTES THE WORKING MARITIME HERITAGE OF THE MILES RIVER AND CHOPTANK RIVER TRIBUTARIES, AND THE GREAT CHESAPEAKE BAY REGION**

**X Commissioners’ Calendar 5:30**

**XI Comments from the Public (Residents and Taxpayers)**

**XII Comments from the Commissioners**

**XIII Announcement of Future Meetings/Events**

- **June 22, 2016 – 6:00 – Town Office – COSM Regular Legislative Session**

**XIV Adjournment**

**PUBLIC PARTICIPATION during working sessions:**

Members of the public may make comments and ask questions about items appearing on the “Consent Agenda” when they are presented.

While the commissioners are considering listed discussion topics, members of the public may be invited to participate because of a special knowledge the commission may need. Others may be recognized and permitted to participate at the discretion of the President.

All other comments from the public will be taken during the period set aside for “Comments from the Public” at the end of the meeting.

To be recognized, a member of the public should raise his or her hand and wait to be recognized by the President. These meetings are intended to be less formal than legislative sessions in order to permit some healthy give-and-take. Limited and civil discussions among the public and commissioners will be permitted by the President if he believes they are useful in exploring the topic. However, comments and questions should be kept brief and to the point.